

# MEMBERSHIP APPLICATION

## MEMBERSHIP INFORMATION

Company Name: \_\_\_\_\_

Representative Name and Title: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Facebook: \_\_\_\_\_

Twitter: \_\_\_\_\_

Other Social Media: \_\_\_\_\_

Mailing address if different from company address: \_\_\_\_\_

## MEMBERSHIP CATEGORIES & INVESTMENT LEVELS (CHECK ONE):

Please include an additional \$35 to cover the initial processing fee.

ENTREPRENEUR/INDIVIDUAL	1 PERSON	\$250.00
SMALL BUSINESS	2-10 EMPLOYEES	\$310.00
MEDIUM BUSINESS	11-25 EMPLOYEES	\$650.00
LARGE BUSINESS	26-50 EMPLOYEES	\$1200.00
CORPORATE	51+ EMPLOYEES	\$2500.00
NON-PROFIT	1 PERSON	\$250.00
	2-10 EMPLOYEES	\$310.00
	11-25 EMPLOYEES	\$650.00
	26-50 EMPLOYEES	\$1200.00
	51+ EMPLOYEES	\$2500.00
GOVERNMENT AGENCY		\$650.00
PUBLIC INSTITUTION		\$650.00
ELECTED OFFICIAL		\$325.00

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## COMPANY REPRESENTATIVES

To all membership investment levels, excluding Entrepreneur/Individuals, please list any employees with your company to whom you would like updates and mailings sent. Please provide name, email and contact number:

## AREAS OF INTEREST (Please select all that apply)

Business Development and Training:

Government Relations and Advocacy:

International Trade:

Membership Development:

Special Events:

Education:

Networking:

Advertising:

Supplier Diversity:

Procurement Opportunities:

## WEBSITE ADVERTISING

Main Banner on home page (entire year) \$7,500

Company logo above directory listing (entire year) \$150

**5770 Freeport Blvd., Suite 44 Sacramento, CA 95822 Phone: (916) 231-0416 Fax: (916) 706-0477**

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## Company Description:

Internet based: \_\_\_\_\_ Physical location: \_\_\_\_\_

Please provide a brief description of your company

# MEMBERSHIP APPLICATION

Check all business classifications that apply:

Attorneys: \_\_\_ Automotive: \_\_\_ Advocacy: \_\_\_ Advertising & Media: \_\_\_

Advertising/Marketing/PR: \_\_\_ Arts, Culture and Entertainment: \_\_\_ Auction Companies: \_\_\_ Audio Equipment: \_\_\_

Audio & Video Production: \_\_\_

Broadcast Stations, Radio: \_\_\_ Bakery: \_\_\_ Bookkeeping & Tax Preparation: \_\_\_

Business Development: \_\_\_ Bookkeeping & Tax Preparation: \_\_\_ Banking Services: \_\_\_ Brokers Services: \_\_\_

Beverage Companies: \_\_\_

Cable: \_\_\_ Consultants: \_\_\_ Cannabis Cultivation: \_\_\_ Cannabis Distribution: \_\_\_

Cannabis Manufacturing: \_\_\_ Car Dealerships: \_\_\_ Child Care: \_\_\_ Church: \_\_\_ Computer: \_\_\_

Colleges & Universities: \_\_\_ Cellular & Wireless Phone Services: \_\_\_ Communication Services: \_\_\_

Construction & Contractors: \_\_\_ Construction & Engineering Management: \_\_\_ Construction and Concrete Companies: \_\_\_

Community Services: \_\_\_ Chamber of Commerce: \_\_\_ Commercial: \_\_\_

Dance Instruction: \_\_\_ Dentists: \_\_\_

Electric: \_\_\_ Entertainment: \_\_\_ Educational & Financial Advocates: \_\_\_ Emergency Response: \_\_\_

Employment & Training: \_\_\_ Employment: \_\_\_ Environmental Services and Ecology: \_\_\_ Education: \_\_\_

Financial Planning & Services: \_\_\_ Finance & Insurance: \_\_\_ Fitness: \_\_\_ Flooring: \_\_\_

Gas: \_\_\_ Grant Writing: \_\_\_ Graphic Design Services: \_\_\_ Government Agencies: \_\_\_ Gas & Electric: \_\_\_

Health Care: \_\_\_ Health & Wellness: \_\_\_ Home: \_\_\_ Home loans: \_\_\_ Hospitals: \_\_\_ HVAC: \_\_\_ Hospitality: \_\_\_

Janitorial: \_\_\_

Land Development: \_\_\_ Land Surveying: \_\_\_ Land Surveying: \_\_\_ Lodging & Travel: \_\_\_

Landscape Services: \_\_\_

Moving: \_\_\_ Municipalities: \_\_\_ Merchant Services: \_\_\_ Medical Supply Inspection: \_\_\_

Medical Supply Distribution: \_\_\_ Medical: \_\_\_ Music: \_\_\_

Nehemiah Emerging Leaders Program (NELP): \_\_\_ Nonprofit: \_\_\_

Pet Services: \_\_\_ Political Advocacy: \_\_\_ Protection Services: \_\_\_ Psychologists: \_\_\_ Public Transportation: \_\_\_

Real Estate: \_\_\_ Real Estate Agencies & Brokers: \_\_\_ Restaurants, Food & Beverages: \_\_\_ Retail Services: \_\_\_

Storage: \_\_\_ School: \_\_\_ Sports: \_\_\_ Sports & Recreation: \_\_\_ Shopping & Specialty Retail: \_\_\_

Service & Repair: \_\_\_ Security Technology: \_\_\_ Safety Equipment: \_\_\_

Technical Assistance: \_\_\_ Taxes: \_\_\_ Trucking Services: \_\_\_ Transportation Services: \_\_\_ Translation Services: \_\_\_

Travel Agency: \_\_\_ Technology: \_\_\_ Telecommunication Services: \_\_\_ Theaters: \_\_\_

Video Production: \_\_\_ Video Streaming: \_\_\_

# MEMBERSHIP APPLICATION

## Demographics (please select all that apply)

Is your company?

African American Owned Business: \_\_\_\_

Headquartered in Sacramento: \_\_\_\_

## Certifications:

Is your business certified with the State of California? \_\_\_\_

### SB/DVBE Certifications:

MWBE: \_\_\_\_ DVBE: \_\_\_\_

WBE: \_\_\_\_ LGBTE: \_\_\_\_

SMUD: \_\_\_\_ PG&E: \_\_\_\_

CALTRANS: \_\_\_\_

CITY OF SACRAMENTO: \_\_\_\_

SACRAMENTO REGIONAL TRANSIT: \_\_\_\_

Other: \_\_\_\_\_

Is your business licensed with the City of Sacramento? \_\_\_\_

How did you find out about the SBCC?

Staff: \_\_\_\_

Website: \_\_\_\_

Advertisement: \_\_\_\_

Member: \_\_\_\_

Other: (Explain) \_\_\_\_\_

# MEMBERSHIP APPLICATION

## METHOD OF PAYMENT

CHECK: Please make check payable to:

Sacramento Black Chamber of Commerce and send to 5770 Freeport Blvd., Suite 44 Sacramento CA 95822

CREDIT CARD: Please pay online at <http://www.sacblackchamber.org>, click "MEMBERSHIP" then "JOIN ON-LINE to pay by using PAY PAL"

CASH: Please pay in person to receive a receipt.

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## DISCLAIMER

I hereby authorize and consent permission for SBCC to use information provided on this application to be published in our newsletter, website, and directory. I authorize SBCC and their sponsors to mail, email, or fax me information. I grant SBCC the right to take photographs and display them, whether known by me or not, in their marketing and media coverage of events and/or monthly publications. I understand that membership is nonrefundable. The Board of Directors has the right to accept or reject any application for membership.

Sign: \_\_\_\_\_

Date: \_\_\_\_\_